

A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENTAL WELL-BEING)** will be held in **THE WREN ROOM, COUNTRYSIDE CENTRE, HINCHINGBROOKE COUNTRY PARK** on **TUESDAY, 10 NOVEMBER 2009** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

APOLOGIES

1. MINUTES (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Panel held on 13th October 2009.

**Mrs J Walker
387049**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 overleaf.

3. LOCAL GOVERNMENT ACT 2000: FORWARD PLAN (Pages 5 - 12)

A copy of the current forward plan is attached, which was published on 22nd October 2009. Members are invited to note the plan and comment as appropriate on any items contained therein.

**Mrs H Taylor
388008**

4. 10:10 CLIMATE CHANGE CAMPAIGN (Pages 13 - 14)

To consider a report by the Head of Environmental Management seeking the Council's support for the 10:10 climate change campaign.

**Mr C Jablonski
388368**

5. CAR PARKING REVIEW (Pages 15 - 34)

To consider a report by the Head of Planning Services on the findings of the Member Car Parking Working Group.

**Mr S Bell
388387**

6. TRANSIT SITES FOR GYPSIES AND TRAVELLERS (Pages 35 - 38)

To consider a joint report by the Heads of Planning and Housing Services on the requirement for Councils to make provision for travellers' transit sites.

**Mr S Ingram
388400
Mr S Plant
388240**

7. THE RSS REVIEW STATUTORY CONSULTATION RESPONSE (Pages 39 - 62)

To consider a report by the Head of Planning Services.

Mr S Ingram

388400

8. **HUNTINGDON WEST AREA ACTION PLAN SUBMISSION DOCUMENT** (Pages 63 - 218)

To consider a report by the Head of Planning Services on the contents of the Huntingdon West Area Action Plan.

Mr R Probyn
388430

9. **COUNTY WIDE AND INTEGRATED DEVELOPMENT PROGRAMME AND TARIFF** (Pages 219 - 238)

To consider a report by the Head of Planning Services on the Draft Cambridgeshire Integrated Development Programme.

Mr R Probyn
388430

10. **WORK PLAN STUDIES AND WORKING GROUP TEMPLATES** (Pages 239 - 250)

To consider, with the aid of a report by the Head of Democratic and Central Services, the current programme of Overview and Scrutiny studies.

Mrs J Walker
387049

11. **OVERVIEW AND SCRUTINY PANEL PROGRESS** (Pages 251 - 258)

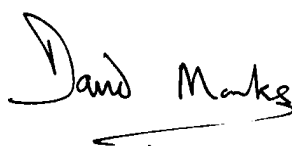
To consider a report by the Head of Democratic and Central Services on decisions taken by the Panel.

Mrs J Walker
387049

12. **SCRUTINY** (Pages 259 - 264)

To scrutinise decisions as set out in the Decision Digest and to raise any other matters for scrutiny that fall within the remit of the Panel.

Dated this 3 day of November 2009



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*

(d) *the Councillor's registerable financial and other interests.*

2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs J Walker, trainee democratic services officer, tel: (01480) 387049, email: jessica.walker@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.